

#### "Techno - Social Excellence"

# Marathwada Mitramandal's

Accredited with "A" Grade by NAAC

Survey No. 35, Vadgaon Shinde Road, Lohgaon, Pune - 411 047

Approved by AICTE, New Delhi, Recognised by DTE, M.S.Mumbai, Affiliated to Savitribai Phule Pune University

Email: principal@mmit.edu.in

Website: www.mmit.edu.in Tel No.: +91 7447786823 / +91 7447786624

DTE Institute Code: 6203

Date: 07.01.2022

# **NOTICE**

All the BE Computer students are here by informed that the project Exam is scheduled on 10/01/2022 Monday at 10.00am on Google meet.

Project Presentation should include following points:

- 1. Introduction
- 2. Motivation
- 3. Problem Definition
- 4. Literature Survey
- 5. Functional Requirement
- 6. Non- Functional Requirement
- 7. System Architecture
- 8. Hardware/Software Requirements
- 9. UML diagrams
- 10. Applications
- 11. Advantages and Limitations
- 12. Conclusion
- 13. Future Work
- 14. References

Detailed schedule of group is shared with your Google apps id. Project Report and synopsis should be completed and verified from guide on or before 08/01/2022. Project presentation should be complete and verified from guide on or before 08/01/2022.

Project Co-ordinator

#### "Techno-Social Excellence"

Marathwada Mitramandal's Institute of Technology (MMIT) Lohgaon, Pune- 411 047

"Towards Ubiquitous Computing Technology"

Department of Computer Engineering

Date: 04.05.2022

## **NOTICE**

All the BE Computer students are here by informed that the project presentation -II is scheduled on 06/05/2022 and 07/05/2022 at 10.00am in Classroom E103 and E104.

Project Presentation should include following points:

- 1. Introduction
- 2. Motivation
- 3. Problem Definition
- 4. Literature Survey
- 5. Functional Requirement
- 6. Non- Functional Requirement
- 7. System Architecture
- 8. Hardware/Software Requirements
- 9. UML diagrams
- 10. Applications
- 11. Advantages and Limitations
- 12. Conclusion
- 13. Future Work
- 14. References

Detailed schedule of the group is shared with your Google apps id. Project Report and synopsis should be completed and verified from guide on or before 06/05/2022. Project presentation should be complete and verified from guide on or before 06/05/2022.

Project Co-ordinator

HOD

Panels for Project Presentation-IV Sem-II

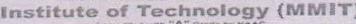
Date and Time: 06/05/2022 at 10.00am (Group No 1 to 10)

07/05/2022 at 10.00am (Group No 11 onwards)

| Panel No | Faculty Name        | Group Nos             | Venue  |
|----------|---------------------|-----------------------|--|
| 1        | 1. S. G. Rathod     | 4,6,9,10,13,15,       | E- 103   |
|          | 2. S. S. Chaudhari  | 1,3,16                |  |
|          | 3. S. A. Agrawal    |                       |  |
|          | 4. A. M. Karanjkar  |                       |  |
|          | 5. S. K. Patil      | 30 LOR                |  |
|          | 6. P. V. Deshmukh   |                       |  |
|          | 7. U. L. Tupe       |                       |  |
| 2        | 1. Dr. M. S. Bhende | 5,7,8,11,12,18,19,    | E- 104   |
|          | 2. D. B. Satre      | 2,14,17               | L3 but 6/15 mm   |
|          | 3. U. B. Karnje     | -                     |  |
|          | 4. S. T. Shinde     | Contractor regionaria | contract of the same of the  |
|          | 5. T. S. Bhoye      |                       |  |
|          | 6. A. S. Mane       | mn lyn iz             | The last of the la |
|          | 7. D. J. Bonde      | a a southly           | EM I   |
|          |                     | and the matter        | order!   |



#### Marathwada Mitramandal's





Accredited with "A" Grede by NAAC Survey No. 35, Vedgeon Shinde Road, Longson, Pune - 411 per Detsi, Recognised by DYE, M.S. Mumbal, Affinished to Swell

Elmail prescipinggment educin

THE NO. - 101 7447700623 / - 61 7447700624

"Towards Ubiquitous Computing Technology"

#### DEPARTMENT OF COMPUTER ENGINEERING

Date: 11/06/2021

#### NOTICE

#### (TE Seminar Presentation)

All the TE Computer students are here by informed that the Final Seminar Presentation on Google Meet.

#### Final Presentation schedule:

| Date          | Day      | Panel No.    | Faculty Name                                      | Time               |
|---------------|----------|--------------|---|--------------------|
|               | Thursday | 1            | 1.S.G.Rathod<br>2.A.M.Karanjikar<br>3.S.T.Shinde  | 3.00 PM<br>onwards |
|               |          | 2            | 1.D.B.Satre<br>2.T.S.Bhoye<br>3.S.R.Khamkar       |                    |
| 17/06/2021    |          | 3            | 1.S.A.Agarawal<br>2.P.V.Deshmukh<br>3.M.S.Jagatap |                    |
|               |          | 4            | 1.D.J.Bonde<br>2.S.K.Patil<br>3.U.L.Tupe          |                    |
| allawina sais |          | - 1 <b>5</b> | 1.S.S.Muley<br>2.S.S.Chaudhari                    |                    |

Following points should be included in the seminar; .

- 1. Introduction
- 2. Motivation
- 3. Objective
- 4. Literature Survey
- 5. Architecture of System
- 6. Algorithm/Mathematical Module
- Result Comparison
- Advantages
- 9. Disadvantages/Limitation
- 10. Conclusion

Final PPT presentation (Maximum 15 to 16 slides) and seminar report (Minimum 20 Pages) using LATEX. Update your Daily Logbook and submit to your guide.

Seminar Coordinator Prof T.S.Bhoye

Prof.S.G.Rathod



# "Techno - Social Excellence" Marathwada Mitramandal's



Survey No. 35, Vadgaon Shinde Road, Lohgaon, Pune - 411 047

Approved by AICTE, New Delhi, Recognised by DTE, M.S.Mumbei, Affiliated to Savitribal Phule Pune University Email: principal@mmit.edu.in Website: www.mmit.edu.in

Tel No.: +91 7447786623 / +91 7447786624

DTE Institute Code: 6203

# Department of Mechanical Engineering

Ref No.:-MMIT/MECH/2021-22/ 10

Date: 04/03/2022

# BE Project Stage -II \_Progress Presentation 1

#### Notice

BE Mechanical Engineering Division A & B (A.Y. 2021-2022) Progress Presentation No. 1 of stage - II has been scheduled on 5th March 2022.

# Following faculty are appointed as Examiner Panel Member.

| Sr.<br>No. | Name of Staff                              | Panel No | Venue |
|------------|--|----------|-------|
| 1-         | Dr. G. L. Allampallewar<br>Mr. S. P. Yadav | 1        | E 201 |
| 2          | Mr. E. D. Kurhe<br>Mr. R. P. Polas         | 2        | E 204 |

### **Examination Schedule**

| Sr.<br>No. | Task to be completed | Examiner | Exam Date &<br>Time                      | Venue |
|------------|----------------------|----------|--|-------|
| 1          | Group No 1 to 15     | Panel 1  | 5 <sup>th</sup> March 22<br>9 am to 1pm  | E 201 |
| 2          | Group No 16 to 27    | Panel 2  | 5 <sup>th</sup> March 22<br>9 am to 1 pm | E 204 |

**Project Coordinator** 

Copy to

1. All Students of BE Mechanical Engineering A & B Division through Email & Whatsapp



# Marathwada Mitra Mandal's Institute of Technology, Lohgaon, Pune -47 Accredited with "A Grade" by NAAC

# Department of Mechanical Engineering

Ref No.:-MMIT/MECH/2021-22/014

Date: 01/06/2022

## **BE Project Stage -II**

#### **SPPU Examination Notice**

All the students of BE Mechanical Engineering Division A & B are hereby informed that Final SPPU examination of your BE Project stage - II has been scheduled as follows with following requirements

- 1. Synopsis
- 2. Final Report Copy (Guide approved)
- 3. Final draft copy of Research Paper (Guide approved)
- 4. Design Calculations
- 5. 3D Model / Drawings
- 6. Simulation Results/Experimental Results/Validation Results

| Sr.<br>No. | Name of Examination  | Date & Time               | Examiner             |
|------------|----------------------|---------------------------|----------------------|
| 1          | BE Project Stage – 2 | 3 <sup>rd</sup> June 2022 | Guide, Project       |
|            | Term Work Exam       | 9:00 am to 3:30 pm        | Coordinator, HoD     |
| 5.0        | Group No 1 to 27     |                           |                      |
| 2          | BE Project Stage – 2 | 4th July 2022             | External Examiner,   |
|            | Oral Exam            | 9:00 am to 3:30 pm        | Project Coordinator, |
|            | Group No 1 to 27     |                           | HoD                  |

**Important Note:** All groups have to upload Sr. No. 1 to 6 in shared folder before coming to examination

Project Coordinator

Copy to

1.All Students of BE Mechanical Engineering A & B Division through Email & Whatsapp